### Case 17-12273-elf Doc 112 Filed 11/16/18 Entered 11/17/18 01:14:40 Desc Imaged Certificate of Notice Page 1 of 3 \_\_United\_States Bankruptcy\_Court

Eastern District of Pennsylvania

In re: Andri L. Council, Jr. Debtor

District/off: 0313-2

Case No. 17-12273-elf Chapter 13

Date Rcvd: Nov 14, 2018

#### CERTIFICATE OF NOTICE

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Form ID: pdf900 Total Noticed: 17

User: PaulP

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 16, 2018. 37 W. Rockland Street, Philadelp. +Andri L. Council, Jr., db Philadelphia, PA 19144-6020 13961458 Capital One, N.A., c/o Becket and Lee LLP, Malvern PA 19355-0701 PO BOX 16408, St. Paul, MN 55116-0408 14056141 ECMC. C/O Arthur Lashin, Esquire, Midland Funding LLC, 13893312 123 W. Broad Street, Ste. 1660, Philadelphia, PA 19109 13893313 +PA Higher Education/AES, P. O. Box 61017, Harrisburg, PA 17106-1017 HARRISBURG PA 17105-8147 13904952 PO BOX 8147, +PHEAA, +U.S. Bank Nat'l Assn/PA Housing Finance, C/O KML Law Group, P.C., 13893315 701 Market Street, Ste. 5000, Philadelphia, PA 19106-1541 +U.S. Bank Nat'l Assn/PA Housing Finance, 211 North Front Street, 13893314 Harrisburg, PA 17101-1406 PO Box 16448, St. Paul, MN 55116-0448 13983118 US Department of Education, Philadelphia, PA 19102-1595 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Nov 15 2018 03:55:52 U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404 13978905 E-mail/Text: megan.harper@phila.gov Nov 15 2018 03:55:58 City of Philadelphia, Law Department Tax Unit, Philadelphia, PA 19102-1595 Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor, +E-mail/Text: cio.bncmail@irs.gov Nov 15 2018 03:55:03 14003827 Internal Revenue Service. Philadelphia PA 19101-7346 P O BOX 7346, +E-mail/Text: bankruptcydpt@mcmcg.com Nov 15 2018 03:55:35 13917463 MIDLAND FUNDING LLC. PO BOX 2011, WARREN, MI 48090-2011 13893311 +E-mail/Text: bankruptcydpt@mcmcg.com Nov 15 2018 03:55:35 Midland Funding LLC, 2365 Northside Dr., Suite 300, San Diego, CA 92108-2709 13925352 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Nov 15 2018 03:55:15 Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946, Harrisburg PA 17128-0946 13941052 +E-mail/Text: blegal@phfa.org Nov 15 2018 03:55:37 Pennsylvania Housing Finance Agency, 211 North Front Street, Harrisburg, PA 17101-1406 TOTAL: 8 \*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\* smq' Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946 cr\* P.O. BOX 16408, ST. PAUL, MN 55116-0408 TOTALS: 0, \* 2, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 16, 2018 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 14, 2018 at the address(es) listed below:

BRADLY E ALLEN on behalf of Debtor Andri L. Council, Jr. bealaw@verizon.net KEVIN G. MCDONALD on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY) bkgroup@kmllawgroup.com on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE LEON P. HALLER PENNSYLVANIA HOUSING FINANCE AGENCY) lhaller@pkh.com, dmaurer@pkh.com;mgutshall@pkh.com MATTEO SAMUEL WEINER on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY) bkgroup@kmllawgroup.com United States Trustee USTPRegion03.PH.ECF@usdoj.gov WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 7

#### Case 17-12273-elf Doc 112 Filed 11/16/18 Entered 11/17/18 01:14:40 Desc Imaged Certificate of Notice Page 3 of 3 UNITED STATES BANKRUTP CY COURT

### FOR THE EASTERN DISTRICT OF PENNSYLVANIA

ANDRI L. COUNCIL, JR.

Chapter 13

Debtor Bankruptcy No. 17-12273-ELF

## Order Dismissing Chapter 13 Case and Directing Counsel to File Master Mailing List

AND NOW, this	day of	, 201_, upon consideration of the Motion
to Dismiss filed by William C.	Miller, standing trustee, this	s case is dismissed and it is further ORDERED, that
counsel for the debtor, shall file	e a master mailing list with the	the clerk of the Bankruptcy Court, currently updated
(if such has not been previously	y filed); and it is further	

**ORDERED**, that any wage orders are hereby vacated.

Date: November 14, 2018

Eric L. Frank Bankruptcy Judge

William C. Miller, Trustee P.O. Box 1229 Philadelphia, PA 19105

Debtor's Attorney: BRADLY E ALLEN ESQ 7711 CASTOR AVE

PHILA, PA 19152-

Debtor:

ANDRI L. COUNCIL, JR.

37 W. ROCKLAND STREET

PHILADELPHIA, PA 19144